



# MEMBERSHIP APPLICATION

Builder Member

Associate Member

P.O. Box 1092  
Madisonville, KY 42431  
Phone (270) 841-7728  
Fax (270) 824-2168  
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www.hopkinscountyhba.com

**Please Print**

COMPANY NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_ EMAIL \_\_\_\_\_

PHONE # \_\_\_\_\_ FAX # \_\_\_\_\_ MOBILE # \_\_\_\_\_

WEBPAGE \_\_\_\_\_

NUMBER OF EMPLOYEES \_\_\_\_\_

WORKERS COMP CARRIER & POLICY # \_\_\_\_\_  
(Certificate of insurance must be provided)

LIABILITY CARRIER & POLICY # \_\_\_\_\_  
(Certificate of insurance must be provided)

BANK REFERENCE \_\_\_\_\_

TRADE REFERENCES \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I agree to abide by the Constitution and bylaws of the local association to which this membership is directed, of the National Association of Home Builders of the United States (NAHB) and the Home Builders Association of Kentucky (HBAK), with which it is affiliated. A remittance of \$295.00 for Associate members and \$395 for Builder Members, representing annual membership dues, is attached herewith. Of this amount, \$182 is forwarded to NAHB and \$50 to HBAK.

APPLICANT'S SIGNATURE \_\_\_\_\_

SPONSOR (Hopkins Co. HBA Member) \_\_\_\_\_  
What member asked you to join?

**If applying for Builder Membership, please complete the following:**

1. Have you controlled and supervised all phases of construction, including the financial and "on site" responsibility for a minimum of six (6) homes? Yes  No

2. Have you been in the construction business for at least one year? Yes  No

3. Customer references — please provide names & addresses of at least three (3) people for whom you have built or remodeled for within the last two years:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. By my signature above, I agree to abide by all rules and requirements of the Registered Builder Program.

**All applicants must complete other side.**

**2016 Officers & Directors**

**President**  
Tony Caudill

**Vice-President**  
Clay Reynolds

**Past President**  
Ricky Wilson

**Secretary**  
Reta Mangum

**Executive Officer**  
Debbie Todd

**State Directors**  
Tony Caudill  
Mike Downey  
Ricky Wilson  
David Lamb

**National Director**  
Jon Wilson

**Board of Directors**  
Mike Downey  
Mike Duncan  
Rusty Honeycutt  
Tommy Peyton  
Ronnie Dossett  
David Lamb  
John Mercer  
Allen Davis  
Todd Parson  
Marcy Payton  
Jared Gamblin  
Heath Duncan

**Monthly Newsletter**  
Debbie Todd

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Monthly membership meetings held on the fourth Monday of each month.

## NAHB Member Identification Coding Instructions

The information on this page was designed for use by the National Home Builders Association (NAHB) and its affiliated stated and local associations to provide services which respond to the changing needs of our membership. If the requested data for a particular block is not applicable, enter a dash (-). Also, if you don't know the exact answer for a particular block, please give your best estimate.

B/A	BUSINESS ACTIVITIES	\$VOL	#UNITS	# OF EMPLOYEES	TITLE
<input style="width: 30px; height: 20px;" type="text"/>	<input style="width: 150px; height: 20px;" type="text"/>	<input style="width: 30px; height: 20px;" type="text"/>	<input style="width: 30px; height: 20px;" type="text"/>	<input style="width: 60px; height: 20px;" type="text"/>	<input style="width: 30px; height: 20px;" type="text"/>

**1st Block**      **Membership Classification:** Enter a 1 for Builder Member or a 2 for Associate Member.

**2nd Block**      **Primary Business Activity Code:** Enter the most important business activity from the list of codes below.  
 Note: For "other" associates (Code Z), you must fill in the blank.

- Builder Member Classification**
- A Single Family Spec
  - B1 Single Family General Contracting
  - B2 Single Family Custom Building
  - C Multifamily Building (Condo/Coop Units)
  - D Multifamily Building Ownership (Rental Units)
  - E Multifamily General Contracting
  - F Remodeling – Residential
  - G Remodeling – Commercial
  - H Commercial Building (Own Account)
  - I Commercial General Contracting
  - J Land Development
  - K Manufacturing of Modular/Log Homes

- Associate Member Classification**
- L Accounting
  - M1 Architecture
  - M2 Engineering
  - M3 Planner or Designer
  - N Legal Services
  - O Computer Products and Services
  - P1 Commercial Banking/Thrift Institution
  - P2 Mortgage banking
  - Q Insurance or Title Company
  - R Marketing, Advertising or Public Relations
  - S Building Material Manufacturing
  - T Property Management
  - U Real Estate
  - Y Utilities
  - Z Other (please specify)

- Subcontractors and Specialty Trade Contractors**
- W1 Carpentry
  - W2 Electrical
  - W3 Masonry, Stone, Tile, Plastering
  - W4 Landscaping
  - W5 Plumbing, Heating, Air Conditioning
  - W6 Roofing, Siding, Sheet Metal
  - W7 Painting, Paper Hanging
  - W8 Floor Laying, Other Floor Work
  - W9 Concrete Work
  - WA Excavation Work
  - WC Appliances
  - WD Security Systems
  - WZ Other Subcontractors (please specify)

- Wholesale Dealers/Distributors**
- X1 Appliances
  - X2 Building Materials/Lumber
  - X3 Floor Coverings
  - X4 Paint/Wall Coverings
  - X5 Other Wholesale Dealership (please specify)

- Retail Dealers/Distributors**
- V1 Appliances
  - V2 Building Materials/Lumber
  - V3 Floor Coverings
  - V4 Paint/Wall Coverings
  - V5 Other Retail Dealerships (please specify)

**\$Vol:** Approximate Annual Dollar Volume of new residential construction/development (use codes below):

- |                         |                             |                            |
|-------------------------|-----------------------------|----------------------------|
| 0 Under \$500,000       | 2 \$1 million – \$4,999,999 | 4 \$10 million or more     |
| 1 \$500,000 – \$999,000 | 3 \$5 million – \$9,999,999 | 5 No construction activity |

**#Units:** Approximate Annual Number of residential units built in the last 12 months (use codes below):

- |                 |                   |                    |
|-----------------|-------------------|--------------------|
| 1 0 units       | 3 11 to 25 units  | 5 101 to 500 units |
| 2 1 to 10 units | 4 26 to 100 units | 6 Over 500 units   |

**# of Employees:** Enter the total paid employees, include the member in the total figure.

**Title:** Enter the code that best describes your title (use codes below):

- |                               |                                       |                             |
|-------------------------------|---------------------------------------|-----------------------------|
| 1 President/CEO               | 4 Sales & Marketing Director, Manager | 7 Owner, Principal, Partner |
| 2 VP/General Manager          | 5 Architect, Designer or Engineer     | 9 Other (please specify)    |
| 3 Construction Superintendent | 6 Financial Manager, Director         |                             |